

|  |
| --- |
| **Financial Aid Application** |

## Student & Family Information

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Full Name: | | | |  | | | | | | | | | | | | | | | | | | | | |
|  | | First | | | | | | | | Middle | |  | | | Last | | | | | | |  |  |
| Address | | | | | |  | | | | | | | | | | | | D.O.B | | |  | | | |
| **Family Information** | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Father/Guardian | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | |  | | | | | | | | | | | | | | | | | | | | | |
| Cellular | | | | |  | | | | Work | |  | | | | | Email | | |  | | | | | |
| Employer | | | | | |  | | | | | | | Occupation | | | |  | | | | | | | |
| Name of Mother/Guardian | | | | | | | |  | | | | | | | | | | | |
| Address |  | | | | | | | | | | | | | | | | | | | | | | | |
| Cellular | | | | |  | | | | Work | |  | | | | | Email | | |  | | | | | |
| Employer | | | | | | |  | | | | | | | Occupation | | |  | | | | | | | |

## Bursary Information

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Amount of financial aid needed | | | | | | Duration | |  | | |
| Person (s) who is applying | | |  | | | | (mother, father, guardian, etc.) | |  | | |
| Reasons for applying: |  | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
| **I/We fully understand that financial assistance would require my son to maintain a C+ GPA average.** I/We hereby declare that all information included herein written (including income and expenditures on the following is true and verifiable at the time of signing. Any change in circumstance will be forwarded to IMPACT Mentoring Academy in writing. I/We authorize IMPACT Mentoring Academy to make independent verification of the information contained herein, understanding that erroneous information may lead to the withdrawal of financial assistance. | | | | | | | | | |
| Signature of applicant | |  | |  | (print name) | | | | | |
| Signature of applicant | |  | |  | (print name) | | | | | |

|  |  |  |
| --- | --- | --- |
| **Date:** |  |  |

## Financial Information

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Earnings** | | |  |  | | | | |  |  | | | |  | |  | | | | |
| Father’s Monthly Wage | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Rental Income | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Investment Income | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Other (child support, second job,etc.) | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
|  | | | | |  | Sub Total | | | |  |  | | | | | |  |  | | | | |
| Mother’s Monthly Wage | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Rental Income | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Investment Income | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Other (child support, second job,etc.) | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
|  | | | | |  | Sub Total | | | |  |  | | | | | |  |  | | | | |
|  | | | | |  |  | | | |  | **Total** | | | | | |  |  | | | | |
| **Expenditures** | | | |  |  | | | | |  | |  | | | |  |  | | | | | |
| Giving (tithe & offering) | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Mortgage/Rent | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Utilities (electricity, water, gas) | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Phone | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Cable/Internet | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Food | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Transportation | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Clothing & Personal | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Miscellaneous (including leisure) | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
|  | | | | |  |  | | | |  | **Total** | | | | | |  |  | | | | |
|  | | | | |  |  | | | |  | **Net Earning** | | | | | |  |  | | | | |
|  | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| **Savings** | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Father’s Savings Account | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Short/Long Term Deposits | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
|  | | | | |  | Sub Total | | | |  |  | | | | | |  |  | | | | |
| Mother’s Savings Account | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
| Short/Long Term Deposits | | | | |  |  | | | |  |  | | | | | |  |  | | | | |
|  | | | | |  | Sub Total | | | |  |  | | | | | |  |  | | | | |
|  | | | | |  |  | | | |  | | | **Total** | | | | | | |  |  | | |